



RESOLUTION

BY

04- R-1243

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT IN THE AMOUNT OF \$2,500,000.00 UNDER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S HEALTHY HOMES AND LEAD HAZARD CONTROL PROGRAMS FOR THE PURPOSE OF CONDUCTING A LEAD-BASED PAINT HAZARD REDUCTION PROGRAM IN ASSOCIATION WITH THE FULTON COUNTY DEPARTMENT OF HEALTH AND WELLNESS, THE DEPARTMENT OF HUMAN RESOURCES, ATLANTA PUBLIC SCHOOLS, SOUTHEAST ENERGY ASSISTANCE, AND OTHER NONPROFITS; AND FOR OTHER PURPOSES.

**WHEREAS**, the US Department of Housing and Urban Development has announced a grant program for lead-based paint hazard abatement and education as part of its SuperNOFA application process; and

**WHEREAS**, said grant is for \$2, 500,000 for a three year period and requires in-kind match of 10% comprised of staff time and other rehabilitation resources the amount of which will be shared among the participating organizations; and

**WHEREAS**, the project will involve the reduction or elimination of lead-based paint hazards in at least 200 homes located in the City of Atlanta and will leverage existing housing rehabilitation funds; and

**WHEREAS**, the Comprehensive Development plan and the HUD Consolidated Plan support housing rehabilitation and the reduction of lead-based paint hazards for Atlanta citizens particularly among young children for whom the risks are greatest; and

**WHEREAS**, the project would be administered by the Department of Planning and Community Development in partnership with the Fulton County Department of Health and Wellness, the Department of Human Resources, Atlanta Public Schools, Southeast Energy Assistance, and other nonprofits.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

**Section 1:** That the Mayor be and is hereby authorized to apply for and accept a grant in the amount of \$2,500,000.00 under the U.S. Department of Housing and Urban Development's Lead-Based Paint Hazard Reduction Program.

**Section 2:** That the Mayor is authorized to sign all necessary grant agreements and documents to implement this program.

A true copy,

Rhonda Daughlin Johnson  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

July 06, 2004  
July 07, 2004

RCS# 5896  
7/06/04  
5:23 PM

Atlanta City Council

Regular Session

PERSONAL

HEALTHY HOMES AND LEAD HAZZARD CONTROL  
PROGRAM BY COUNCILMEMBER MITCHELL  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 1  
ABSENT 0

E Smith	Y Winslow	Y Shook	NV Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	Y Maddox	NV Norwood
Y Young	Y Fauver	Y Moore	Y Mosley	Y Willis

PERSONAL

#30

04-R-1243

(Do Not Write Above This Line)

A RESOLUTION

BY

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT IN THE AMOUNT OF \$2,500,000.00 UNDER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S HEALTHY HOMES AND LEAD HAZARD CONTROL PROGRAMS FOR THE PURPOSE OF CONDUCTING A LEAD-BASED PAINT HAZARD REDUCTION PROGRAM IN ASSOCIATION WITH THE FULTON COUNTY DEPARTMENT OF HEALTH AND WELLNESS, THE DEPARTMENT OF HUMAN RESOURCES, ATLANTA PUBLIC SCHOOLS, SOUTHEAST ENERGY ASSISTANCE, AND OTHER NONPROFITS; AND FOR OTHER PURPOSES.

ADOPTED BY

ADOPTED BY  
JUL 06 2004 Full Council  
7/6/04

COUNCIL

- ☐ CONSENT REFER  
☒ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

## First Reading

Committee

Date

Chair

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

## COUNCIL ACTION

☐ 2nd☐ 1st & 2nd

Readings

☐ 3rd☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED

JUL 6 2004

WILLIS  
COUNCIL PRESIDENT PROTEM

CERTIFIED

JUL 06 2004

Blanche D. Douglas Johnson  
MAYORAL OFFICEMAYOR'S ACTION  
APPROVED

MURRAY

MAYOR